

GOVERNMENT OF THE DISTRICT OF COLUMBIA



**Task Force on Emergency Medical Services**  
**441 4th Street, N.W. Room 1107**  
**April 17, 2007**  
**3 p.m. – 7 p.m.**

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|--------------|--|------------------------------|
| <b>I.</b>    | Welcome (Mayor Fenty)  | 3:00 p.m. – 3:05 p.m.        |
| <b>II.</b>   | Introductions (Task Force Members)                                     | 3:05 p.m. – 3:20 p.m.        |
| <b>III.</b>  | Ground Rules (Chief Rubin)   | 3:20 p.m. – 3:25 p.m.        |
| <b>IV.</b>   | Charles Willoughby<br>Inspector General                                | 3:25 p.m. – 3:55 p.m.        |
| <b>V.</b>    | Dr. Michael Williams<br>Medical Director, FEMS                         | 3:55 p.m. – 4:25 p.m.        |
|              | <b>BREAK</b>   | <b>4:25 p.m. – 4:35 p.m.</b> |
| <b>VI.</b>   | Kenneth Lyons<br>President, AFGE Local 3721                            | 4:35 p.m. – 5:05 p.m.        |
| <b>VII.</b>  | Daniel Dugan<br>President, IAFF Local 36                               |                              |
|              | with Dr. Lori Moore<br>International Association of Fire Fighters; and |                              |
|              | Gary Ludwig<br>Deputy Fire Chief, Memphis, TN                          | 5:05 p.m. – 5:35 p.m.        |
|              | <b>BREAK</b>   | <b>5:35 p.m. – 5:45 p.m.</b> |
| <b>VIII.</b> | Presentation of Preliminary Research (Chief Rubin)                     | 5:45 p.m. – 6:05 p.m.        |
|              | A. History of Emergency Medical Services                               |                              |
|              | B. Presentation of Preliminary Research                                |                              |
|              | C. Research Plan   |                              |
| <b>IX.</b>   | Discussion (Task Force Members)  | 6:05 p.m. – 7:00 p.m.        |
|              | A. Mission   |                              |
|              | B. Approval of Timeline, Research Plan                                 |                              |
|              | C. Agenda for Future Meetings  |                              |